

Trinity

by

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The Trinity is singular in person and not plural. It is a threefoldness, and the threefoldness is one, at least to us human anyway, our limitation is a limit to our understanding. I imagine a dot surrounded by two concentric circles, that is the Me in Christ in God. The two circles are namely Christ and God, the Son and the Father, the medium pervading them the Holy Spirit. Both Christ and Holy Ghost are transparent to us the dot for the reason that both follow the absolute will of the Father. To us they are circles and a plane, but themselves they know that they are spheres of infinite dimension the intersection with our plane of perception of which gives us our simplistic geometry on the plane mentioned. We only see along the plane and therefore limited, only they themselves would see the whole picture being able to look at the plane from above. By the reason of the Spirit we are a limited part of the Trinity, and as an image of God we are ourselves a world within a world.

Trinity is a singular, not a plural. It is a three-in-one coffee and even more so, impossible to separate into three no matter how hard one may try. In the face of the Trinity we feel dizzy as Einstein felt when he looked at the ground on which he stood, it is doubtful that even the quarks are the smallest yet and we are more and more either what is not or a part of a continuum. Physics can only lead us into dead-ends, though it expand our understanding of God, religions may only lead us into one numerical conflict or another; only God could give us the answer when he come to his own, and the answer is Him alone.

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